



# SATIPATTHANA MEDITATION CENTRE

735A & 735B, Havelock Road, Singapore 169652  
Tel: (65) 62725696 Email: sati\_patthana@yahoo.com.sg  
<http://www.smcmeditation.org>

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## NOVEMBER 2005 ACTIVITIES:

1. **Basic Abhidhamma Course (Burmese):**

**Every Sat from 12 Nov onwards, 7 – 9 pm**

Ashin U Kosalla is conducting basic Abhidhamma course in Burmese every Saturday at 7.00 pm. All are welcome to attend the course.

2. **Burmese Language Class (Reading & Writing) for Children:**  
**(14 sessions), 2 - 5 pm**

Sessions: Aug 21, 28. Sept 3, 4, 5, 6, 11, 18, 25. Nov 19, 20, 26, 27.  
Dec 3 (Exam)

A Burmese Language class on reading and writing is conducted by lay teachers for children from 2 – 5 pm in the sessions as indicated.

3. **Group Meditation Session: 27 Nov, 8.30 am - 5 pm**

All are welcome to join us in the group meditation session. Lunch will be provided. Please register at the notice board in SMC. Sadhu!

4. **Pindapata (alms food offering): 27 Nov, Sunday, 9 am**

On Sunday 27 Nov, our two Venerables, Ashin U Kosalla and Bhante Raja will be going on pindapata (collection of alms food) in the vicinity of SMC. Giving alms food or food dana is one of the meritorious deeds. Devotees will gather at 9 am on the third storey of the centre to offer food dana to the Venerables on their alms round. Everyone is welcome to participate in this meritorious event and share the merit. Please do not offer money during the alms round as the monks will accept food only.

Sādhu! Sādhu! Sādhu!

## 十一月活动

1. **群体一天禅，星期日，十一月二十七日，早上八点半到下午五点**  
我们每月会举行集体成群一天禅修日。中心免费提供午餐给禅修者。  
禅修者如有意请到中心报名参加。
2. **拖钵化缘，星期日，十一月二十七日，早上九点**  
我们的法师将在星期日，十一月二十七日，在中心的附近化缘食物。布施食物也是一种善业。信徒们会在早上九点聚在一起布施食物。欢迎大家来参加这个有意义的善业回向一切公德给所有众生。请大家注意在供食物时不要奉金钱，因为法师们只接受食物而不受金钱。  
善哉！善哉！善哉！

### Weekly Activities 每周期活动:

Wednesday, 7.30 pm 每逢星期三晚上七点半	Meditation & Dhamma Talk (Mandarin) 四念处禅修, 佛理讨论 (华语)
Thursday, 7.30 pm	Meditation & Dhamma Talk (English)
Sunday, 9.30 am	Puja, Meditation & Dhamma Talk (English)
Sunday, 11.30 am 每逢星期日早上十一点半	Lunch dana 布施食物给僧团
Sunday, 7.30 pm	Meditation & Dhamma Talk (Burmese)

### **DHAMMA REFLECTION in the month of November 2005**

#### *Two Kinds of Enjoyment*

GOOD BUDDHISTS perform and recall to mind their good deeds of charity or alms-giving with enjoyment. The Buddha himself commented the taking of deserved enjoyment from doing good deeds. Such good deeds and such enjoyment bring about advantages and benefits to oneself. The other kind of enjoyment, namely, the enjoyment of worldly pleasures of the senses, increases one's cravings and covetousness, and ultimately prolongs one's sufferings through Samsāra.

*Extracted from 'Timeless & Priceless Treasures of Thabyekan Sayadaw',  
translated by U Hla Maung, Pg. 59.*